

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: November 15, 2017

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Discussion

7:00pm

Public Hearing (Continuation-NOI)

7:05pm 15 W. Sutton Road/Paul Hutnak, Andrews
DEP #303-0796 Paul & Lynn Dahlin, owner

Project Update

7:20pm 80 - 137 Barnett Road/Subdivision/George Funari
DEP #303-0542 NOI filed in 2004

Public Hearing (New - RDA)

7:35 pm 26 Irma Jones Road/John Langlois, owner

Project Update

7:40 pm 115 Leland Hill Road/Daniel Snyder, owner

Discussions:

Board Business

Posted: